COAST GUARD PUBLIC SCHOOL-DAMAN BOOK LIST (STD XI COMMERCE) A.Y 2025-26					
TEXTBOOKS			NOTE BOOKS		
S.N	NAME OF THE BOOK	PUBLISHER	S.N	SUBJECT	NO. OF NOTEBOOKS
1	ENGLISH CORE		1	ENGLISH CORE	2 × 200 Pages Single line Long Book
	HORNBILL	NCERT	2	ACCOUNTANCY	2 × 200 Pages Single line Long Book
	SNAPSHOTS	NCERT	3	BUSINESS STUDIES	2 × 200 Pages Single line Long Book
2	ACCOUNTANCY	No. of the last of	4	ECONOMICS	2 × 200 Pages Single line Long Book
	FINANCIAL ACCOUNTING PART I	NCERT	5	INFORMATICS PRACTICES	1 × 200 Pages Single line Long Book
	FINANCIAL ACCOUNTING PART II	NCERT	6	APPLIED MATHEMATICS	2 × 200 Pages Single line Long Book
3	BUSINESS STUDIES	NCERT	7	PHYSICAL EDUCATION	1 × 200 Pages Single line Long Book
4	ECONOMICS		8	WORK EXPERIENCE	1 × 100 Pages Single line Long Book
	STATISTICS FOR ECONOMICS	NCERT			
	INTRODUCTORY MICROECONOMICS	NCERT			
	INFORMATICS PRACTICES	SUMITA ARORA ( DHANPAT RAI PUBLICATION)			
	LAB MANUAL	1 x 200 pages Register book	1		
6 1	APPLIED	ML AGGARWAL & NEERAJ JAIN			

**PHYSICAL** 

**EDUCATION** 

RECORD BOOK

**MATHEMATICS** 

(APC BOOKS)

1 x 200 pages Record book

FULLMARKS

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